

DOES THIS CATCH YOUR EYE.

We have an Obscure Idea it does, but if

WE ARE IN ERROR

Please give your Indication to that Effect and if

THE REVIEW IS FOR SALE

We will buy the plant and run her wide open to make you Aware of the fact that the

B. STINE CLOTHING CO.

Has Fully Decided

TO DISPOSE OF THEIR ENTIRE STOCK

Of Children's and Boy's Clothing and at 25 per cent Discount. This Extraordinary sale to last

FOR 30 DAYS ONLY.

The Extensive Preparations, in Placing our order in January for our Immense Spring Stock forces us to make room for them, hence this sacrifice.

IF YOU FEEL INTERESTED

In looking through the best Stock of Boy's and Children's Clothing in Decatur at 25 per cent discount. Call at once. Yours to please,

B. STINE CLOTHING CO.

(SUCCESSOR TO B. STINE, BOSS CLOTHIER.)

WORSE THAN FIRE!

Big Reduction Sale Now in Progress at

JOHN IRWIN'S WHITE FRONT.

POSTOFFICE BLOCK.

INVOICED VALUE

\$20,000.00.

No damaged goods in Stock. Firstclass tailor made clothing, Best American made and imported underwear and hosiery, Stetson's hats, Wilson Bros. fine dress shirts, elegant neckwear, Coon and E. & W. collars. Continued ill health compels me to sell out. The slaughter has commenced and will continue to the end. The good will and stock would be sold in bulk at a bargain.

JOHN IRWIN, MGR. WHITE FRONT.

The New Store

GREAT ATTRACTIONS

—IN—

New and Desirable Spring Goods. The Prices Given Below are Only a few of the Many Bargains we shall Offer this Week.

Outing Cloth Extra Quality 8 1 3

1 Lot Handsome Satines 10

1 Lot French Mousslines 72

1 Lot Poplin Lustres, Spring Shades 9

1 Lot 38-inch Dress Flannels 23

Children's Lace Caps in Beautiful Styles at 15, 25, 35, 50, 65, and 75 cents.

Ladies' Jersey Ribbed Vests, Pink, Blue and Cream Stitching 10

Ladies' Night Dresses, Chemises, Drawer and Skirts, Very Cheap.

Next to Millikin's Bank. S. HUMPHREYS.

AGENT FOR STANDARD PATTERNS.

DO YOUR LAMP CHIMNEYS BREAK?

YOU GET THE WRONG SORT, THE RIGHT ONES

ARE CALLED PEARL TOP AND ARE

Made only by GEO. A. MACBETH & CO., PITTSBURGH, PA.

I SHOULD LIKE TO BUY

Enough space (if I could afford it) to give a complete list of my best bargains, but can only name a few—

PLAINTIVE AVENUE
WEST MAIN STREET
WEST ELDORADO STREET
A FINE MODERN RESIDENCE ON WEST WILLIAM STREET AT A BARGAIN.
A RESIDENCE WITH BEAUTIFUL GROUNDS AND ALL IMPROVEMENTS, ON MAGON ST. AT SACRIFICIAL PRICE;
OR IF NONE OF THESE SUIT,
FIFTY HOUSES AND FIVE HUNDRED LOTS EVERYWHERE AND AT ANY PRICE.

C. W. MONTGOMERY,
104 N. Water St.

MORNING REVIEW

TUESDAY, MARCH 14, 1899.

YOURSELF AND OTHERS.

Local on first page.

E. Harpstrite left yesterday for a visit to Wichita, Kan.

Mrs. P. L. Lytle is recovering from a six weeks' illness.

Capt. Hark, of Pike county, was in the city yesterday.

Miss Ida Morgan left for Spokane Falls, Wash., last night.

Mrs. J. W. Kennedy is ill at her home on North Main street.

Miss Helen Post will leave in a day or two for a visit to New York.

Mrs. James B. Glazebrook left yesterday for Davenport to visit her mother.

Rev. M. J. Osborne, of Indiana, is visiting his uncle, Justice A. C. Stevens, in this city.

Jo Bishop has returned from Springfield, where he attended the funeral of his sister last Sunday.

Edward Burroughs, of Edwardsville, was in the city yesterday attending the funeral of D. H. Elwood.

Miss Julia Taylor returned to her home in Mattoon yesterday after a week's visit with friends in this city.

Miss Flaudia Traubner spent Sunday with her parents, Mr. and Mrs. A. C. Traubner, at Mt. Zion.

D. A. Kelly, the window trimmer at Bradley Bros. store, has gone to New York presumably to remain.

George Melhorn left for Baltimore, Md., yesterday and his parents will return with him to reside permanently in this city.

Commander R. J. Roberts and Norman Pringle will leave to day for Quincy, to attend the state encampment of the G. A. R.

The family of G. E. Cain will move to St. Louis about the first of the month. Mr. Cain has already entered upon his duties as general roadmaster of the Merchants' bridge.

Mont C. Merker, for some time a clerk at Blaine's drug store, will go on the road this morning as salesman for Smith, Hubbard & Co. He will travel in Iowa and Nebraska.

Mrs. J. R. Ober and two children left for their home in Emberson, Tex., yesterday morning after an extended visit with Mrs. Ober's parents, Mr. and Mrs. Joseph Shafter, of 205 West Wood street.

Charles R. Brett has resigned his position held a long time as head clerk at Powers' shoe store, and is now packing up his household goods preparatory to moving to Spokane Falls. He will go in about 10 days.

ANOTHER GOOD FACTORY.

Decatur Brick to be Made for Foreign Shipment.

The fact that the Decatur Tile company was going to greatly enlarge its capacity for making brick has been printed in the papers a time or two. The plans are now fully matured and for what will virtually be an entirely new factory that will employ 30 men the year around. The company has already bought ground west of the fair grounds, adjoining the Wabash, and will in a short time begin work on a new factory that shall have a capacity of 5,000,000 a year. The new factory is intended to make brick exclusively for shipment. Division Freight Agent E. E. Fleming examined the ground yesterday and reported to Superintendent Goodrich, who was also in the city. He agreed to put in a switch at once.

It is expected that brick will be made at the new place by the 1st of August. Superintendent Shea left last night for Ft. Wayne to see about selling brick to the people there. Decatur has become widely known as the paving brick center. The tile company has already this season been offered contracts for 10,000,000 brick, while the other yards in the city have contracts on hand for their full capacity.

STRAY SCRAPS.

The board of supervisors meet this afternoon at 1.30.

A son was born on Monday, March 10, to Mr. and Mrs. Henry Walser, at 323 West Decatur street.

Our hunters are now putting in considerable time shooting along the river. Ducks in considerable numbers are reported.

There will be a concert at Sharon church next Saturday evening, March 15, by Prof. Tandy and his class. Admission 10 cents.

Street Superintendent Alexander had a new style scraper on East Main street yesterday, scraping the mud off the pavement. It worked well. Mr. Alexander believes that he has solved the mud problem.

A gentleman was here yesterday to see Secretary Cloney of the board of trade in reference to bringing to Decatur a factory employing 150 men. A proposition will be formulated in a few days and submitted to the citizens.

J. Wilhelmly has added two more chairs to his barber shop on the south side of Lincoln square, and expects in a short time to make other improvements that will make the shop as handsome as any in the city.

Taken to Indiana.

Robert E. Chatten, sheriff of Elkhart county, Ind., arrived in the city Sunday morning and produced the necessary papers for the removal of Charles F. Steele, alias D. E. Bolens, the man arrested several days ago for stealing \$10 from Mrs. Kennedy of Green street. He confessed to the burglaries at Goshen and gave the names of three others implicated with him. The sheriff telegraphed to the Goshen officers to arrest the three men whose names were given by Bolens as his accomplices. He was started back to Indiana securely ironed.

Fanny Davenport in La Tosca, at Grand March 12. Performance begins at 7.30.

For Routes and Rates to all points east and west, north and south, call on or write Thomas Bivans, agent of the Wabash railroad, over the postoffice.

IT WAS A GREAT DAY.

THAT IS WHAT ALL SAY OF THE UNION MEETINGS.

The Opera House Packed Three Different Times, and the Methodist Church Filled Once — Great Interest — 341 Inquirer's Cards Returned.

"I will tell you there is no nonsense about him. All he says appeals to one's reason. There is more simplicity and less noise or demonstration about him than any man I ever saw. He is all business." That is what a man of wide experience said about Rev. B. Fay Mills Sunday night. Whatever it is about him, there is no doubt that he has created the most widespread interest in the union meetings. Three different times Sunday the opera house was filled to overflowing. Another meeting was largely attended at the First Methodist church. The meetings are about all the thousands of church members in Decatur are thinking about, and a great many who are not church members are beginning to think about them. That is shown by the return on Sunday alone of 341 cards by that many who say they "will try henceforth to lead a Christian life."

SUNDAY MORNING.

The first service in the opera house was a general one for everybody. It began at 10.45. By that time the building was fuller than it has ever been. Every seat was occupied and people were standing in all the aisles, from the front of the orchestra clear back to the back wall in the top gallery. There are seats in the house for 1,450. It is not putting the figure too high to say there were 1,800 people in the building.

Mr. Greenwood sang a solo at the beginning and Rev. T. W. Pinkerton made the opening prayer.

Mr. Mills preached. His text was, "Woe to them that are at ease in Zion." (Amos, vi. 1.) The sermon was principally to Christian people who do not live as Christians should. In the text a warning was sent to a people that had forsaken the teachings of God and were worshipping idols. Such a warning is wanted to-day. There is too much disposition for Christian people to do just as they want to, regardless of their duties. They forget that they are held up as examples to others. A disappointed man was out cursing one night when his son was sent to find him. The lad, over come by shame, committed suicide. The father swore he would never drink again. He became prosperous in a few years and went to a dinner. When wine was passed he turned his glass down, but a neighbor said he drew the line at drinks on the outside of wine. The reformed man thought if that man, who was a Christian, could take wine, he could. He did so, his old appetite returned, and he died a wreck.

Do you know what the people of this town are saying about you? One man said he wouldn't become a Christian because his wife was a Christian, and yet she would do anything he wanted her to do, no matter how much it might be against her Christian principles.

Going to Northam, Mass., to hold meetings, Mr. Mills went to see a prominent shoe manufacturer with whom he had corresponded about the meetings. He found the manufacturer very busy, with 30 men waiting to see him. He excused himself from them and went out for two hours with Mr. Mills. When asked how he could leave his business that way, he said: "This is my business. That I use only to fill in my spare time with. The same man afterwards closed down his factory for two hours, that Mr. Mills might address the operatives. Many of them became Christians. While other factories that year had strikes, this one had none, and instead had a good business, while other ran at a loss."

People are not to want to put up a sign. Business is business, and religion is religion, and to say to business, "Stay there," and to religion, "Don't get over there." It is a dreadful thing to have a religion that will do on Sunday, but not on Monday.

At a meeting once a man who professed Christianity stood up. Behind him another man rose. The first man told what a blessed thing Christianity was, and how much it did for him, and then sat down. The second man sat down, too, because the first one owed him \$100 for a butcher's bill, and would not pay it.

Too many Christians want to confine their religion to hiring preachers to be religious for them all through the week. Let them go to church on Sunday, and have a godless choir sing, to them in a hoarse tongue. In concluding his sermon Mr. Mills said to those not Christians, "And if the righteous scarcely be saved, where shall the ungodly and the sinners appear?"

SUNDAY AFTERNOON.

Standing room only, and but very little of that, was the rule at the meeting for young people in the afternoon. The service, opened with a song, "Seeking for Me." Rev. Mr. Stringer made the opening prayer, and Mr. Mills read a part of the third chapter of Proverbs, after which Mr. Greenwood sang "Building for Eternity."

Mr. Mills began his sermon by saying there were three reasons for becoming a Christian while young. The wisest man that ever lived said, "Remember thy Creator in the days of thy youth."

There are people in that cannot be Christians in middle life. Jesus Christ said that a man must become as a little child; but he never said a child had to become a grown man before he could become a Christian.

In the first place, give yourself to God, because it is the way to have a good time. There is no slavery like sin, and there is no liberty like the service of God. I cannot tell what a beautiful thing it is to serve God. If I had the tongue of an angel, I could not tell it.

In the second place, I ask you to choose the service of God because it is the way to do good. You will never be worth the life you are living until you give yourself to God. You are going to utterly throw your lives away unless you exert an influence for God. I would rather see a boy 10 years old give himself to God than a man 70 years old. What has a man of 70 got to give? God wants the boys and girls. I don't believe we will have another service as important as this. You are the people God wants, because He can take you and train you for service.

One place where I was preaching, I gave the invitation to those who wished to become Christians to remain after the service. Everybody went out and left me there alone but pretty soon I saw a boy's head at the door. Then the boy came in and came down the aisle and took a front seat. Directly another boy came in and sat down, and another, till there were five boys there. Then those boys if they wanted to be Christians they must do something for Christ, and they said "You tell us what to do" but I said no, they must find something. Five o'clock the next day they came to see me and said they had found something. They had a prayer

meeting, but there was no one there but the five boys. I told them they must get some one else to come. So the next day they got 170 more boys, and then more boys until they had 1,183 in their band.

Oh, young men, just try and realize how much a consecrated young man can do for Christ and say, "I will serve the most high God."

At the call for those to stand who desired to be Christians, as many as a hundred stood up. Mr. Greenwood then sang, "Jesus Will Help, if You'll Try." The second meeting was one of great interest, the lower floor of the opera house being filled.

SUNDAY NIGHT.

On the occasion of no entertainment at the opera house this winter how so many people been seen on Waters street, going towards the Grand Opera House as were seen Sunday night. The sidewalks were literally full from 6.45 till sometime after 7 o'clock. The cards of admission said the sermon would begin at 7.30, yet those who got there by 7 had to go in the gallery, and by the time Mr. Mills rose to preach, every seat in that large house was occupied. Men were standing in all parts of the house. It was a great gathering of men, the greatest probably that has ever been seen in Decatur.

On the stage besides the 10 or 12 ministers, was a choir of about 100 voices, which under the direction of Mr. Greenwood, led a song service of 30 minutes that opened the exercises. The songs sung were mostly old and familiar ones, such as "The Old, Old Story," and others equally familiar. Mr. Lutz was at the organ.

Mr. Greenwood sang a solo, "A Mother Is Waiting."

Rev. W. H. Penhallegon made the opening prayer.

"Throw Out the Life Line," was then sung by Mr. Greenwood. Under the direction of Mr. Mills the audience was taught to sing the refrain. Perhaps every one in the audience learned it, and the way that vast congregation sent up the words was alone worth going to hear.

Mr. Mills read a few verses of the 30th chapter of Deuteronomy.

Before Mr. Mills began his sermon he said he was sure not a man was present but realized that this was a very important night, not only to him, but to the city and all in it. He asked the whole house to bow its head a moment in silent prayer. Mr. Greenwood broke the silence that followed by beginning softly the song "Where Will You Spend Eternity?"

"I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life that thou and thy seed may live." (Deut. xxx. 19.) This was the text from which Mr. Mills delivered in his simplest manner his most impressive sermon. He said man has been defined to be a rational animal. Whether that be true or not, God has given him reason and expects him to use it. Furthermore, he expects him to do right. The speaker held that to be right meant to be given freely to God, and that to be righteous, to be like Christ, and to be reasonable, all meant the same thing. He intended by reason to convince his hearers of the truth of what he said. He had never heard but one man give a reason for not being a Christian. That man was a prominent banker. One day Mr. Mills asked him why he wasn't a Christian. He said, with some embarrassment, that he wasn't man enough. That, the speaker said, was the only reason he had ever heard.

Being manly is all there is to being a Christian. Being manly is being like Christ. Yet there are many who think it is more manly to prefer death to life, to prefer cursing to blessing. Some think it manly to go through life promising to become a Christian. Through all the Bible there is only one man who was saved just when he came to die. He doubted if there was another man living who could have such an experience. What man can there be who through all his life could lead a Godless life, a selfish life, a life full of meanness, and then try to creep into heaven just when he dies? That man would not feel comfortable when he got there. He would feel out of place.

God's work in this world needs you. That is another reason why you should lead a Christian life. You can find openings on every hand for doing it. The speaker was not concerned about what he would say on his account when he stood before the judgment seat. But he was going to be concerned when he stood there and met the men before him—the men he had met in this city. When he was asked about what he had done with his influence over those who had come in contact with him. He expected to answer for the opportunities that he had given them. He said he did not intend that any one should be lost because he was not manly enough to become a Christian.

"Oh! men, there is no man that lives unto himself. You have children, you have neighbors, you have friends, who are influenced and guided by your actions. Think of your responsibilities, and you must answer for them."

Another reason for being a Christian is that there is a blessing in serving God. Men while doing that have helped others to turn from the lowest lives; they have put happiness in homes filled with wretchedness.

There is much in this world to pay for leading a Christian life, but in the world as there is life everlasting, and that is a fourth reason why you should be a Christian. "Men! I tell you, it is a great thing to have a hope in the future to sustain you through life and death. General Grant, when he came to die, said, 'Oh! that I had another life to live that I might live a Christian.' Your own General Logan, when he came to his death bed, asked for admission to the Christian church, though he had not lived a Christian life." John Roach, the great ship builder, Krupp, the German gun maker, John Stuart Mill, the greatest mind that ever lived, and Lord Byron were all mentioned as having died regretting their refusal of his chances of becoming Christians. The speaker wanted a better hope of everlasting life than that which alone can give. You remember that the eloquent Robert Ingersoll and his brother made an agreement that the funeral discourse of either one should be said by the survivor. The brother died first and the gifted orator said something about singing birds, rustling trees, waving grasses, and the dark peaks of two eternities that only echoed back the wails of our anguish and our cries for know not what. When the death angel comes to call his friends he wants something better than that to sustain him, and when his own call comes, he wants to have for his friend that One who went to the two sisters in Bethany.

The last reason is the one that you must make some decision now. For a man to say I will not decide now, means to say you never will. For God's word says, "He that is not with me is against me." The speaker did not mean literally not to decide then meant never, but every step from that place meant that much farther from God. "Choose life," choose life. There are men for whom a single moment means destiny. Then he

told graphically a story of a man and wife who were on a rock near a sea shore. A rope was thrown them and fastening it to his wife the man told her to plunge in the front of a big billow then coming, and be aware of the undertow. She hesitated, waited till the top of the billow washed her off, and then was carried back against the rocks by the undertow. The man took the next line, took another monstrous billow at the right instant, and was carried within reach of saving hands.

"There are tides in the affairs of men which if taken at their flood, lead on to glory. Oh men, I call on you to choose life. While all who have chosen life stand and pray for you now, I hope all who have not yet chosen God will make their decision on the right side."

While nearly all in the house rose to their feet, Mr. Mills made an earnest prayer for those who had not made up their minds. Then he said the services would be continued a few minutes. All who felt like remaining were invited to do so. He wanted to say to all that there would not be any traps set for those who did not wish to become Christians. All who did that would do it because they believed it to be the right thing, the manly thing to do. Those who wished to go were given an opportunity to do so. Some went out, but after that there were only a very vacant seats in the whole house.

After a hymn had been sung Mr. Mills said he hoped all present would be as still as possible, because there was now about this meeting an atmosphere of eternity. Because then decisions were to be made of which the effects were to last all time. He was sure that at this meeting, and at all these meetings, nothing had been said that appealed to the emotions alone. All that had been said appealed to the reason, and not the feelings. All were asked to become Christians because it was manly and right.

All who felt that henceforward they would lead Christian lives were asked to rise just a moment. While he waited two or three minutes perhaps 50 rose. Then softly Mr. Greenwood began singing "Come to Jesus." While the words filled the house nearly as many more rose to their feet. After asking all who had so risen to remain a few minutes after the close, Mr. Mills pronounced the benediction.

THE MEETING FOR WOMEN

at the First Methodist church Sunday night, was largely attended also, the immense audience room being filled. Rev. G. E. Stringer made the opening prayer. One of his ablest sermons was preached by Rev. G. D. Vosburgh, who took for his text the second and third verses of the 5th chapter of Second Kings, which briefly outlined the story of the Jewish maiden carried as a captive into Syria, and whose fidelity to God was the means of turning Nahaman to the Jewish prophet and the true religion. The aim of the discourse was to show the influence of the woman upon the moral and religious life, an influence that is all-pervading and all-pervading.

At the conclusion of the service 29 women signified their intention of becoming Christians.

THE SERVICES MONDAY.

Monday morning the largest number of men yet present was at the men's prayer-meeting at the Y. M. C. A. rooms.

Mr. Mills did not preach in the afternoon, but instead conducted a general prayer meeting. It was largely turned into a praise meeting, and many told of various ways in which they had for thankfulness.

There was not a minister in town who wouldn't feel satisfied on the most auspicious Sunday night to have as large an audience as was at the First Methodist church Monday night, yet it was the smallest that has been present since the meetings began. All the seats were filled. Rev. M. D. Hawes made the opening prayer. Mr. Mills took his text from Luke xlviii. 14, "And as they went they were cleansed." He read enough to show the connection. It was of the lepers Jesus told to go to the priests. If they had not gone they would never have been cleansed. And that is all there is to being a Christian. It is to do what Christ tells you to do. What if there are doubts, or you are not quite certain about where your way lies, make a start in the nearest direction, do the first thing that comes to hand, and you will have more light and see more clearly as you go along. Christ himself said that having faith was doing the duty nearest at hand.

A great many rose at the conclusion of the sermon and thereby expressed their intention of becoming Christians. An interesting after-meeting was held.

ANNOUNCEMENTS

To-day will be special day, one of fasting and prayer. Neighborhood prayer meetings are advised all over the city. At 9 a. m. a prayer meeting will be held at the First Methodist church at 10 a. m. 3 p. m. and 7.30 p. m. Mr. Mills will preach.

On Wednesday at 7.30 at the First Methodist church, Mr. Mills will preach to men only.

An Ex-Decatur Man Dead.

Phillip B. Shepard, well and favorably known to the old Decaturites, died a few days ago at Ft. Scott, Kansas, at the 71st year of age. Deceased was a Kentuckian by birth, and was connected with some of the most prominent families of that state of blue bloods.

In 1854 the deceased moved with his family to this city, where he became the editor of the daily and weekly Magnet, the first democratic paper published in this city. He became prominent in politics and was postmaster of Decatur under President Buchanan. He took an active interest in the Lincoln Douglas debates of 1858-59, and in the politics of the times. In 1861 he moved back to Kentucky, settling in Grant county, and was elected county judge in 1865, serving a term of four years. Ad interim he held other offices of trust, and devoted some years of his time to practicing law. In 1881 he moved with his family to Bourbon county, Kansas, settling on a small farm one mile east of Ft. Scott, and has been there ever since.

He was a man of robust intellect and hardy nature, honest and upright in his dealings with all men, and a loving husband and a tender father. He was a consistent and devoted member of the Catholic church and received the last rites of his church.

Fanny Davenport in La Tosca, at Grand March 11. Performance begins at 7.30.

Fanny Davenport in La Tosca, at Grand March 12. Performance begins at 7.30.

TRACK AND TRAIN.

E. M. McWeather is in Chicago. Roadmaster Daley, of the Wabash, is in Chicago, Ill.

There were 11 extra freights on the T. H. & P. on Sunday.

The pay car on the T. H. & P. will go out on the east end to-day.

Charles Weckler, Wabash, once foreman, left for Kansas City yesterday.

Engineer George Blackman returned yesterday from the Wabash hospital.

Harry Shimer, the general, is doing duty as baggage man in the absence of E. F. Wells.

Engine No. 115, pulling the Poria, is accommodated instead of engine 4, which has gone to the shops for repairs.

ROYAL BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, adulterated, phosphate powders. Sold only in cans. Royal Baking Powder Co., 111 N. Wabash, C. S. Y.

GRAND OPERA HOUSE

ONE NIGHT ONLY

SAFETY VALVE, MARCH 15.

A NOTABLE ENGAGEMENT

MRS. A. C.

GOODWIN

And His Company of Players

HIS GREATEST SUCCESS

"The Best American Comedy"

"A Performance, Which is a Pleasure to Watch"

"The American Abolitionist"

Crowding the theater everywhere.

The sale of seating on the 15th of March 1st at the Grand Opera House.

FOR TWO WEEKS ONLY

1/4 ONE FOURTH OFF 1/4

25 PER CENT

Discount Sale on all Heavy Weight Men's Suits. \$25.00, \$20.00, \$18.00, \$15.00, 12.00, \$10.00, \$8.00 Suits. Twenty-Five Per Cent Taken off.

1-4 (25 Per Cent) off on all Youth's Heavy Weights.

1-4 Taken off on all Heavy Weight Boy's Suits.

1-4 Taken off on all Children's Knee Pants Suits.

1-4 Taken off on Fine Suits and on all Heavy Weight Suits.

\$2.00 SUITS NOW - - - \$1.50

\$2.50 SUITS NOW - - - \$1.82

\$3.00 SUITS NOW - - - \$2.25

OVERCOATS

Overcoats \$5.00 Now 25 Per Cent off - - - \$3.75

Overcoats \$6.00 Now 25 Per Cent off - - - \$4.50

Overcoats \$8.00 Now 25 Per Cent off - - - \$6.00

Same on all Heavy Overcoats, 25 Per Cent. One-Fourth Taken off. All Marked in Plain Figures. New, Desirable and Elegant. Goods all go at One-Fourth Discount Until March 22d Only.

OTTENHEIMER & Co.

DECATUR'S LEADING ONE PRICE CLOTHIERS. 135 E. MAIN STREET.